

# Farthest North Girl Scout Council Annual Troop Report

Please complete this report and return it to the Council by June 15<sup>th</sup>. Information from this report is used to determine ways to better serve girls and volunteers and to receive funding from the United Way. Please attach additional pages if necessary.

Troop Profile		
Troop #	Grade Level	Service Unit
Leaders		Ph. Number
		Email
		Add. Contact
Current Number of Registered Girls		Current Number of Registered Adults
Number of Girls Expected to Return		Number of Adults Expected to Return
Reasons Girls will not be returning:		

Troop Participation <i>List the things your troop did by category.</i>
Badges earned:
Outdoor Activities: <i>Include activities planned for this summer.</i>
Service Projects your troop preformed:
Service Unit events attended:
Council events attended:
Long-term troop plans:

## Bridging

Number of Girls Bridging		Will bridging girls stay in this troop?		Y	N
Are leaders continuing?	Y	N	New Troop #	Age level(s):	
Are leaders moving with bridging girls?	Y	N	Number of girls to add next year:		
If no: Does troop have a new leader?	Y	N	Age level(s) of girls to add next year:		
New Leader's Name:			Add. Comments		
Ph. Number:					
Girls that need to be placed in a different troop next year:					

## Troop Finances and Equipment *Please complete Expense summary and attach with a bank statement.*

Balance in Acct.:	As of:	Bank Acct. Number:
Signers		How will the balance be used?
Please list troop equipment:		

## Leader Evaluation

How many adults attended leadership/development courses this year?								
Basic Leader		First Aid/CPR						
Grade Level		Outdoor Training						
Other								
What additional trainings or workshops would you like to see next year?								
What Resources did you find helpful this year?								
Service Unit Meetings	Y	N	Council Staff	Y	N	Parents	Y	N
Other Troop Leaders	Y	N	Service Team	Y	N	Other:		
What constructive advice do you have for the Service Unit Team:								
What programs did you like best this year? What would you like to see offered next year?								
What can the Council do to better serve our volunteers?								
Other Comments:								

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ 2